

Chickasawhay Baptist Association

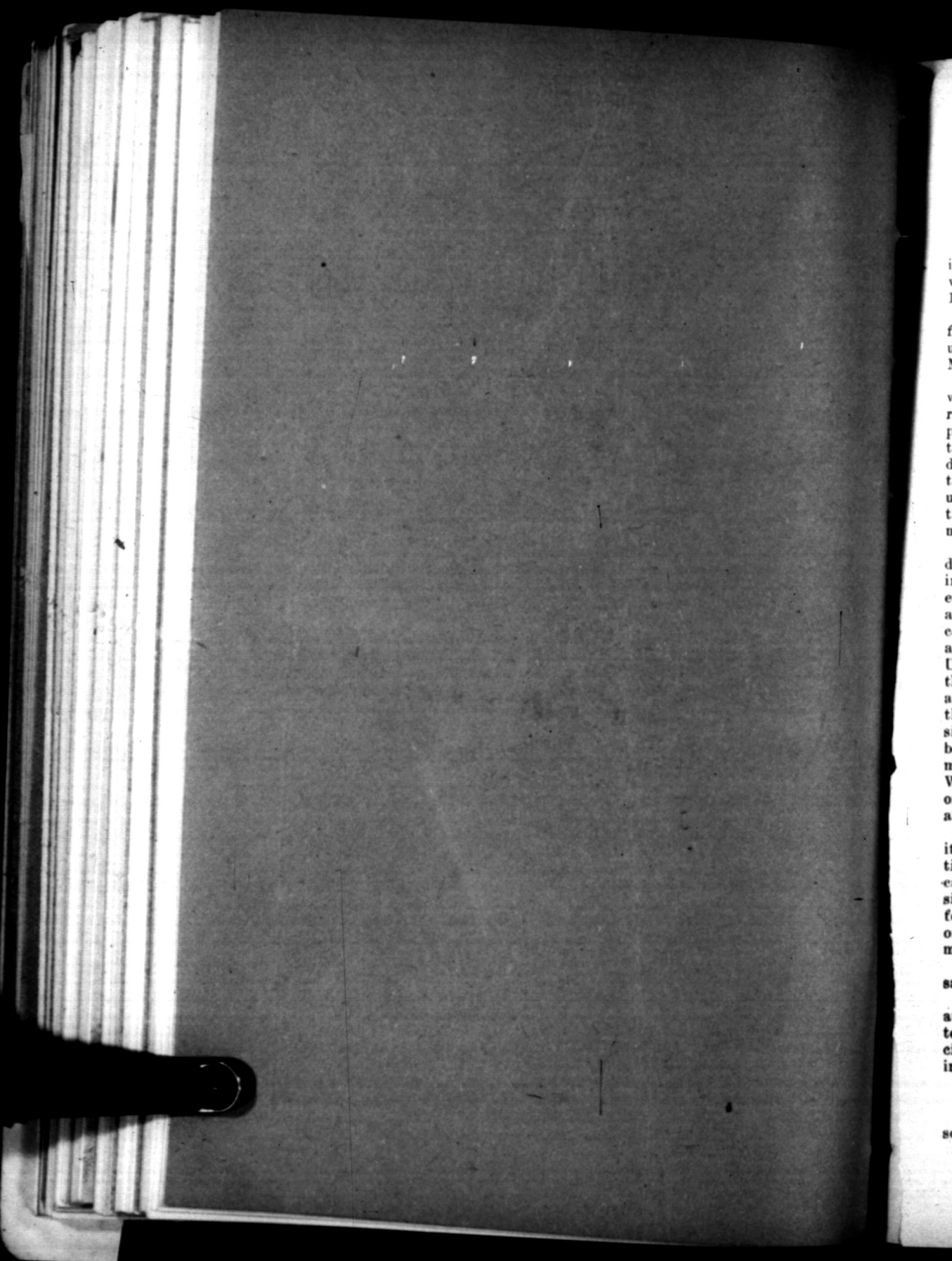
1917



PLACE AND TIME OF NEXT MEETING:

WAYNESBORO BAPTIST CHURCH, WAYNESBORO, MISS.

THURSDAY BEFORE THE FOURTH SUNDAY IN
OCTOBER, 1918, AT 9:30 O'CLOCK A. M.



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Annual Address of Moderator

Brethren: When we begin to recount the many and various blessings of which we have been the happy recipients, since our last meeting, we feel that we should exclaim in the language of David, in Psalm 103:2, "Bless the Lord, O My Soul, and Forget not all His Benefits."

When we recall to mind those blessings that have been so bountifully bestowed by our kind Heavenly Father, it should beget in each of us a spirit of thanksgiving and of greater love for our blessed Lord and Master, and more zeal for his cause on earth.

Now how have we been blessed? First, in a financial sense. Second, we have had great spiritual blessings. The religious and secular papers report glorious meetings, and many conversions. Sinners have been pricked to their hearts, mourners converted, and Christians have had their strength renewed. While God has been good to us, what have we done for him? How have we used our stewardship? Have we sustained the gospel by paying the pastor his salary promptly? Have we returned unto God his share in supporting the mission cause, ministerial education, sustenance, the Orphanage, and other objects fostered by our denomination?

I recommend the Association appoint a wise, competent superintendent of Laymen's Missionary movement for the promotion of missionary intelligence; have an annual campaign by the Association; secure an every member canvass in the local churches; that the obligation of stewardship be emphasized; and weekly offerings secured; carry out the recommendations in circular number 3. That the pastors encourage and assist the Associational Vice-President in organizing Woman's Missionary Unions in every Church; the Sunday School superintendents in grading their schools and having a teachers' training class, home department and cradle roll in each school; also the organization of a B. Y. P. U., and the introduction of our state paper, the (Baptist Record), Foreign Mission Journal, Home Field, and Orphanage Gem, in the homes of the members. I recommend that each Sunday School give one collection in each month to the Orphanage at Jackson, Rev. J. R. Carter, Superintendent. Where it is possible, make the collection \$5.00 so that it will support one orphan. Get up boxes of clothing; send molasses, flour, potatoes, peas, or anything else to eat or wear.

Next year marks the centennial of American Foreign Missions,—let it be a year that every church in the Association will send a contribution to each mission board. Dr. A. H. Strong says, "What is education for, but to train them? What are churches for but to make missionaries? What is commerce for but to carry them? What is money for but to send them? What is life itself for but to fulfill the purpose of foreign missions, the enthroning of Jesus Christ in the hearts of men?"

Let us adopt the methods of systematic and scriptural giving and save the interest paid by our home and foreign boards.

I recommend that the Sunday School Superintendents and teachers avail themselves of every opportunity to attend Sunday School institutes and co-operate with the Inter-Denominational Sunday School Association of the State, by attending the Beat and County Conventions or institutes.

EDUCATION.

My advice is to make Mississippi College the equal of our State schools in buildings and equipment, and patronize it. Build it up by edu-

cating your boys there. Give encouragement to the effort to establish a Baptist Female College at Jackson; we need a college for girls owned by the denomination. Blue Mountain College, and Hillman College are owned and controlled by Baptists and deserving of the fine patronage they receive. I am glad our people send their girls there to be educated, but there is yet room for a denominational school for girls.

MINISTERIAL EDUCATION.

Our Churches have drifted from their interest in Ministerial Education. The Lord will have to raise up another Nelson. The Board is carrying a host of young preachers and the expense is beyond the income and it is imperative that we come to the rescue, or they will not be able to receive the needed help. The Churches should seek out and send those called of God to Mississippi College and then help them. Bro. O. D. Bowen induced Baron D. Gray to go to Mississippi College, and Shubuta Church to help him. See what he has been worth to the world!

CHARITY.

Our churches fail to look after the sick, and especially the poor, also supply their necessities and, if necessary, a nurse. The fraternal orders and societies are able to teach us our duty in this matter and we need to learn.

BAPTIST HOSPITAL.

The Baptist Hospital at Jackson and the Tri-State one at Memphis are worthy of our contributions. The Jackson Hospital is more convenient to this part of the State.

THE NEGROES.

The negro is here and here to stay, and can be best used for the right if we show him that we are his friends at all times, and not only when we want to use him. We should help them get up their reports at the Associations and help them settle their Church disturbances. The State International Sunday School Association has a field worker of their color in the state organizing them into County Conventions. When he comes into your neighborhood encourage him.

W. H. PATTON.

MINUTES OF THE FORTY-FIRST
ANNUAL SESSION

OF THE

WICKASAHAY BAPTIST
ASSOCIATION

HELD WITH ENTERPRISE BAPTIST CHURCH
ENTERPRISE, MISS.
OCTOBER 25 AND 26, 1917

EXECUTIVE COMMITTEE

W. H. FOSTER, W. L. BRUNSON, W. H. PATTON,
J. M. WILKINS, J. H. McMILLAN.

OFFICERS

H. FOSTER, Moderator.....Quitman, Mississippi
L. BRUNSON, Clerk and Treasurer.....Enterprise, Mississippi

C. JOINER, PreacherEnterprise, Mississippi
Alternate—Pastor of Shubuta Church.

TELL FARMER, PRINTER, MERIDIAN



IN MEMORY OF OUR DEAD

MALES

WILLIAM JONES.....	Chicora, Miss.
S. I. SIKES	Chicora, Miss.
W. G. HENTON.....	State Line, Miss.
J. A. FONTAINE.....	Montrose, Miss.
MAJ. M. F. BERRY.....	Pachuta, Miss.
J. N. SHIRLEY	DeSoto, Miss.
F. M. HARDEE.....	Quitman, Miss.
JESSE CAMPBELL	Waynesboro, Miss.
A. O. JONES.....	Waynesboro, Miss.
A. G. RHODEN.....	Waynesboro, Miss.
J. E. HORNE.....	Mt. Zion
J. SHELTON BUSBY.....	Mt. Zion
GEORGE MARSHALL	Mt. Zion
ANDREW GREEN	Mt. Zion

FEMALES

MRS. NANCY DAVIS	Waynesboro, Miss.
MRS. H. PRINCE	Chicora, Miss.
MAMIE LEE BUCKLEY	Enterprise, Miss.
EMMA GUYSE	Enterprise, Miss.
ETHEL SMITH	Stonewall, Miss.
MRS. J. B. THOMPSON.....	Union, Miss.
MRS. BELLE CONNER.....	DeSoto, Miss.
MRS. B. L. DAVIS	Clara, Miss.
MRS. BETTIE CATES	Waynesboro, Miss.
MISS ALTHIE LEMAN.....	Waynesboro, Miss.
MRS. ANNIE LEARD	Waynesboro, Miss.
MRS. MARY ROBINSON	Waynesboro, Miss.

ORDAINED MINISTERS WHO HOLD MEMBERSHIP WITH US.

J. M. PHILLIPS	Shubuta, Miss.
W. A. GARLAND	State Line, Miss.
PLEAS LANKFORD	State Line, Miss.
J. O. CRAWFORD	Waynesboro, Miss.
E. W. McLENDON	Waynesboro, Miss.
J. S. CHATHAM	Quitman, Miss.
H. C. JOINER	Enterprise, Miss.
E. A. CLARKE	Stonewall, Miss.
A. J. HEARN	Pachuta, Miss.

LICENSED MINISTERS

A. B. SANSTERTAN	Pachuta, Miss.
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PROCEEDINGS

FIRST DAY—MORNING SESSION

The Chickasahay Association met with Enterprise Baptist Church, in its Forty-first Annual Session, October 25th, 1917. W. H. Foster, Moderator.

Devotional exercises were conducted by Bro. E. J. Hill. After which on motion W. L. Brunson was elected temporary Clerk.

Delegates were enrolled representing the following churches:

Buckatunna—J. H. McMillan.

Chaparral—

Clara—Braey Beard.

Clear Creek—C. M. Graham, W. A. Reed.

Chicora—C. W. Moore.

DeSoto—By Letter.

Denman—

Enterprise—H. R. Ward, M. W. Buckley, H. J. Joiner, W. H. Moore.

Eucutta—J. F. Martin.

Evergreen—Grady Stanley.

Hiwanee—Louis Simpson.

Harmony—J. R. Kennedy, J. H. Scott.

Hepsibah—

Shady Grove (West)—C. Dykes.

Montrose—C. H. Ackline, A. M. Fairchilds.

Mt. Zion—

Mt. Taber—

Northrup's Chapel—J. E. Taylor.

Oak Grove—J. B. Quinley, C. E. Albritton.

Paehuta—J. H. Rodgers.

Phalti—C. L. Rowell, Richard Williams.

Pleasant Grove—P. M. West.

Pine Hill—E. A. Nix, Mrs. A. H. Crawford.

Quitman—W. H. Foster, W. B. Holcomb.

Shubuta—W. H. Patton, J. M. Phillips, Mrs. W. B. Hooks, Mrs. J. P. Jones.

State Line—

Souenlovie—Miss Ruby Nutt.

Stonewall—E. J. Hill, W. M. Smith, Miss Lela McAthern.

Shady Grove—C. E. Hutchinson, S. M. McKeen.

Union—E. A. Griffin, W. L. Brunson, Mrs. E. A. Griffin.

Waynesboro—N. J. Chambers, E. W. McLendon, Mrs. J. V. Gandy.

Zion Rest—

FORTY-FIRST ANNUAL SESSION

FIRST DAY—AFTERNOON SESSION.

Brother E. W. McLendon conducted the devotional exercises.

Called for petitionary Letters. Shady Grove, West, made application for membership.

On motion she was received into the Association and was represented by Brother C. Dikes.

On motion of W. B. Holcomb W. H. Patton was instructed to cast the ballot of the Association for W. H. Foster for moderator.

On motion W. H. Patton was instructed to cast the ballot for W. L. Brunson for permanent clerk and treasurer.

Rev. L. E. Lightsey was recognized as a visiting minister from Bay Springs Association.

Bro. Jordan, a colored minister from Waynesboro, was recognized as a visitor.

Rev. L. F. Alford, a visiting minister from the Methodist church at Enterprise, was also recognized as a visitor.

APPOINTMENT OF COMMITTEES

The Moderator appointed the following committees:

Christian Education—E. W. McLendon, C. W. Moore.
Publication—J. R. Kennedy, J. B. Quinley and P. M.

West.

Woman's Work—M. W. Buckley, N. J. Chambless, Mrs. J. V. Gandy.

Ministerial Relief—W. L. Brunson, E. A. Griffin, C. H. Acklin, C. E. Albritton.

Our Colleges—George B. Parker, W. S. Ried and A. M. Fairchilds.

Finance—M. W. Buckley, G. W. Knight and C. H. Acklin.

Foreign Missions—H. C. Joiner, J. H. McMillan and Bracy Beard.

Home and State Missions—Grady Stanley, C. M. Graham and W. B. Holcomb.

Sunday Schools—W. H. Patton, Joe Griffin.

Temperance—H. C. Dear, G. H. Scott and Tom Ivey.

Orphanage—J. M. Phillips, Ed. Taylor and B. E. Hutchinson.

Nominations—J. R. Kennedy, C. W. Moore, H. C. Dear, J. B. Quinley and E. W. McLendon.

On motion of W. H. Patton the question of Clarke County churches withdrawing from the Chickasahay Association was set for 2:00 o'clock p. m. Friday.

Report on Education was read by E. W. McLendon.

REPORT ON EDUCATION

As a denomination we are engaged in a two-fold task in obedience to our Lord's command, Evangelizing and Teaching. While the making of disciples is the first thing in our program, teaching should occupy a co-ordinate place. Jesus was a great Teacher, and in order that the propagating of His Kingdom might be carried out intelligently, and by men in full sympathy with all the work of His Kingdom, He spent three years in teaching and preparing men before He set them forth on their world important mission.

We, as Baptists, hold certain distinctive doctrines which mark us off from other denominations as a peculiar people, and every one of these doctrines necessitate education. A regenerated Church membership, then universal priesthood of believers, the symbolical conception of the ordinances, a democratic church policy, the private interpretation of the Scriptures, the independence of our local Churches; every one of these doctrines make it absolutely necessary that we educate our people. Then, again, the history of these doctrines, as embodied in the faith and practice of Baptists since the days of the apostles, needs to be taught and emphasized to our people.

Such history and such doctrines cannot be taught in our state schools, and certainly not in schools of any other denomination.

If, therefore, these doctrines are essential to Baptist growth and development, and if they are needed in the spread of Christianity throughout the world, Baptists alone must do the teaching; so the necessity of Baptist schools and colleges is apparent.

We have in Mississippi three schools owned and operated by the denomination, Mississippi College, at Clinton; Mississippi Woman's College, at Hattiesburg; and Clarke Memorial College, at Newton. From these schools we get most of our trained workers. Young men and young women from these schools, as a rule, make better church and Sunday school workers than those from State schools. The churches of this Association are urged to keep the work of these schools before the people and to constantly emphasize the importance of patronizing and supporting them. These schools must be financed by Baptists.

Christian Education, or rather Education, should always occupy an important place in our budget.

Respectfully submitted,

E. W. McLENDON,
O. W. MOORE,

Committee.

Discussed by E. W. McLendon, and adopted.

Report on Publication was read by J. R. Kennedy.

REPORT ON PUBLICATIONS

God has made known His will and purposes towards men through their generations by speech face to face, as to Adam, by visions, signs and dreams, by visits of angels, as to Noah, Abraham, Moses and the prophets in the Old Testament, and through His Son, Jesus Christ, the God-man, in the New Testament.

Man, in his primitive state, made known the approach of danger by fleet runners, later decrees, commands and warnings were sent

from place to place by couriers and heralds on horseback, who sped and cried aloud behest or alarm, also watchmen on the walls of cities sounded trumpets.

Still later in his development, writing by signs, pictures and letters on stone, wood, bark, skins and paper, left a record of his thoughts and deeds.

In modern times script is more developed, and the invention of printing ushers in the dawn of learning. Nor must we omit the great electrical inventions, the telegraph, telephone and wireless, these great gatherers of knowledge and news.

But the greatest and most potential agent is the modern printing press, aided by the national and international mails whereby the news of the day and the wisdom of the ages is disseminated almost all over the world, to all kindred and tongues, for at no time or in any clime has that agency been equal to the present.

Products of the printing press in the form of biographies of men, the history of events in ancient times, in the middle ages and that of the present, books of science, bulletins, magazines, weekly and daily newspapers, giving out the news of the day, the policies of nations, the operations of commerce and industry, the propaganda of creeds, faith and sects to a reading public. No more does oratory and minstrelsy sway the public mind, for the press has a greater audience than the voice can reach or the harp's chord thrill. Now that such a powerful agency is at our command, will God hold us guiltless if we neglect to use it for His glory and the salvation of men?

Power is born of knowledge and effort comes of desire, so Paul very pertinently inquires: "How then shall they call on Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher?" So the "Go ye" to most of us is to send a preacher with living voice reinforced by the printed page to proclaim salvation to lost souls.

As Baptists can we afford to neglect the free use of the press or the reading of its sheets? By the nature of our faith and practice we should and must use it for the building of that for which He commanded us to pray: "Thy Kingdom come."

Therefore, we recommend as the sense of this Association that each and every member of it take and read our own Baptist Record, The Home and Foreign Field, The Orphan's Gem, and as much other Baptist literature as he is able.

Respectfully submitted,

J. R. KENNEDY, Chairman,

P. M. WEST,

J. B. QUINNELL,

Committee.

Discussed by L. E. Lightsey, J. M. Phillips, W. H. Foster, Bro. Alford, W. B. Holecomb, J. H. Rogers, and adopted.

Report on Woman's Work read by M. W. Buckley.

REPORT ON WOMAN'S WORK

The history of modern missions abounds in the names of women who have told the story of love and salvation to those who knew it not.

When they realize what the knowledge of Christ means to

womanhood, they gladly try to make Him known to those who still "sit in the shadow and know not the love of the Father."

The Great advance in missionary knowledge and endeavor during the past twenty-five years is due largely to the increased activity among women.

Making their song: "Lord, Speak to Me That I May Speak," their daily prayer; and having for their special aims, prayer, study, giving and service, they have become a great factor in our denominational life.

The minutes of the Southern Baptist Convention last May tells us that the W. M. U. turned into the Lord's treasurer \$491,111.11, and sent boxes to frontier missionaries and mountain schools valued at \$10,701.59, making a total of over \$500,000.00, and of this amount Mississippi women gave over \$20,000.00.

We would that all our women were interested in the work, but it grieves us to say only a small per cent of the Baptist women in Chickasahay Association are actively engaged in the work of the W. M. U.

Out of our thirty-two churches we have only one dozen reporting societies, representing about one hundred and sixty (160) women.

Their financial report for the year is \$1,044.17, which is an increase of \$171.84 over last year's report. Five (5) trips have been made by the Superintendent in the interest of the work and one (1) Sunbeam Band and two W. M. U. Societies have been organized.

First. Since "missionary activity is founded on missionary information," we, your committee, recommend that Royal Service and Home and Foreign Fields be subscribed for by the women of this Association.

Second. Noting from last year's minutes that only eight societies sent delegates to the annual meeting at Stonewall and believing it will be to the best interests of the work, we hereby recommend that all societies and all churches where Woman's Work has not been organized, send representatives to the annual meeting of the W. M. U.

Third. Realizing that the training of our junior boys and young women in Missionary knowledge is being greatly neglected, we recommend that a Young People's Leader be elected to organize Sunbeam Bands, Girls' Auxiliaries, Royal Ambassadors and Young Women's Auxiliaries in this Association.

Fourth. We further recommend that Mrs. H. C. Dear be elected Superintendent of the Woman's Missionary Union for the next Association year.

Respectfully submitted,

M. W. BUCKLEY,
MRS. J. V. GANDY,
N. J. CHAMBLISS,

Committee.

Discussed by M. W. Buckley, W. H. Patton, L. E. Lightsey and E. W. McLendon. On motion the report was amended by adding the statistical report of the W. M. U.

On motion the order setting apart 2:00 o'clock Friday for a discussion of dissolving the Chickasahay Association was reconsidered. After being discussed by numerous brethren the resolution was withdrawn.

FORTY-FIRST ANNUAL SESSION

The Associational Sermon was preached by Rev. E. J. Hill. Text: I. Corinthians 3:11-15.

Report on Orphanage read by J. M. Phillips.

REPORT ON ORPHANAGE

The Mississippi Baptist Orphans' Home, located in Jackson, Miss., owns property valued at One Hundred and Twenty-five Thousand Dollars. But its real worth in the way of helpfulness extended to helpless orphan children cannot be estimated in dollars and cents. Eternity alone will reveal the good accomplished by this noble institution. The hundreds of children that have been sheltered within its precincts have not only been provided for in a temporal way, but their mental and spiritual needs have been diligently looked after. During the nineteen years of its existence the Home has cared for Seven Hundred and Twelve children for a longer or shorter period of time. There are at present Two Hundred and Seven in the Orphanage; One Hundred and Twenty-seven girls, whose ages range from two to twenty years, and eighty boys, ages from two to seventeen years. The Home is supposed to receive only such children from the State of Mississippi as are dependent and needy, with no parents, relatives or friends who can or will care for them—regardless of religious creeds.

Therefore, the cost of maintaining a child in the Orphanage has been about five dollars per month, but on account of the high cost of living and other reasons, it now requires about six-fifty or seven dollars per month. No money is received from the State for the support of this institution, but it is entirely dependent on the voluntary contributions of the churches, Sunday schools, women's and young people's societies and individuals, together with what they can make on the farm and in the shop. The children are by no means brought up in idleness. A tract of land consisting of one hundred and twelve acres is owned by the Orphanage, about fifty acres of which are in cultivation. The boys who are old enough to do farm work assist in the cultivation of the crops, which consist of corn, hay, potatoes and vegetables of all kinds. They are also taught to do other kinds of work besides farming. The girls are expected to do such work as girls are usually supposed to do in any well regulated home. As already stated, the children are not only provided for in a temporal way, but their mental and spiritual training are looked after. They have the benefit of the county public school as long as it runs, and they usually supplement that so as to make it an eight months' school.

As to the spiritual training of the children it is faithfully looked after by Bro. J. R. Carter and wife, who are consecrated servants of our Lord. Besides, the matrons in the Orphanage are Christian women who exert a good influence over the children. They have Sunday School every Sunday, a live B. Y. P. U. among the older children, frequent preaching, daily devotional services and prayer meeting among the Christian children. About all who have arrived at the age of accountability have professed faith in Christ.

There are now about forty-two Sunday schools and women's societies that are contributing monthly to the support of the Orphanage. If this were universally done throughout the State, our Orphanage would be amply provided for.

Your Committee would recommend:

First. That every Sunday School and Woman's Society in the

by Rev. E. J.

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Association adopt the plan of giving a monthly collection to the Orphanage.

Second. That the Moderator be requested to appoint a committee of one or more to confer with the railroad authorities and secure free transportation for contributions for the Orphanage at Thanksgiving or Christmas time, and

Third. That the pastors and other messengers to this Association, on their return to their churches, urge them to make their offerings to go in the car just as liberal as possible.

Respectfully submitted,

J. M. PHILLIPS, Chairman.

Discussed by J. M. Phillips, W. H. Patton, Bro. Alford, and adopted.

A collection was taken amounting to \$8.67 for the Orphanage.

Report on Temperance read by H. C. Dear.

REPORT ON TEMPERANCE

In discussing a subject of this kind we are prone to confine ourselves wholly to the liquor question.

It is true we can be intemperate in many other ways, but the evil effects resulting from the use of alcoholic drinks being greatest we devote more thought and money, not only to curtailing its sale, but to wholly prohibit its manufacture and distribution.

Insofar as our State is concerned a great deal has been accomplished in this direction in the past few years, when one stops to think about the great odds the prohibition forces have had to go against.

It has only been a short time since whiskey was sold over the counter in open saloons in almost every village in our great commonwealth. But the time finally came when war was declared on the nefarious traffic in dead earnest, when the prohibition forces eventually had placed upon the statute book a local option law, which gave the people in the villages, towns, cities, and counties the right to register their votes for or against the open saloon. After this the Devil and his lieutenants were defeated in many a hard fought battle and the prohibition forces were slowly but surely coming into their own. Town after town, city after city, and county after county voted against the licensed saloon until finally, through the aid of statutory prohibition the whole of our great State was forced into the dry column, to the credit of our Christian people.

Although the sale of whiskey had been prohibited in our State it was easily obtained from every adjoining state and our citizens ordered it in large quantities and the drinking and drunkenness continued just about as of yore.

This state of affairs continued until our good people decided to draw the lines just a little tighter, and in 1914 the May-Mott-Lewis law was passed by our Legislature and the consumer's supply was limited to one gallon of whiskey or one cask of beer every thirty days, and then it was for the first time that all of our drinkers of strong drinks awakened and wept and howled, because they fully realized it was surely being cut off from their mouths.

So far so good, but not being satisfied with any law permitting

the shipping of any quantity of liquor whatsoever into our State, the Anti-Saloon League of Mississippi labored incessantly from the time the May-Mott-Lewis law was passed until the legislature met in January 1916, to have put into legal phrase another law against the traffic just as drastic as was possible of passage and during that session another and much stronger law was passed, whereby the quantity was reduced to one quart of whiskey or twenty-four pints of beer every fifteen days, and then it was, but not willingly, that those who "looked upon the wine when it was red" were forced to be moderate. This is the last time our Legislature has expressed itself on the subject, and under the present statute our citizens are permitted to order the one quart of whiskey or twenty-four pints of beer every fifteen days, but under a recent Federal statute prohibiting the shipment of intoxicating liquors into dry states, lands us in the bone dry column more effectively than any law our State could have passed and today our prohibition forces have every reason to congratulate themselves on their victory.

During the recent Mississippi-Alabama Fair in the city of Meridian there were only two or three arrests made and in an interview just after the close of the Fair the Chief of Police stated that the greatest amount of credit for the splendid order maintained during the week was due to the prohibitionists in Mississippi and the National government, more than to himself and the officers of his department.

At present we have twenty-seven states in the dry column and greater strides have been made toward outlawing the whiskey traffic in the last year than in the past ten years and if there is anything in the signs of the times it is safe to predict that we will have National Prohibition within the next five years.

Respectfully submitted,

H. C. DEAR,
G. H. SCOTT.

Discussed by H. C. Dear, W. H. Patton, W. H. Foster,
J. M. Phillips.

SECOND DAY—MORNING SESSION

Report on Sunday Schools was read by W. H. Patton.

REPORT ON SUNDAY SCHOOLS AND B. Y. P. U.

Your Committee believes every Baptist church should have an evergreen Bible School. The church in organized work.

"These words which I command thee this day shall be in thine heart, and thou shalt teach them diligently to thy children, and shalt talk of them when thou walkest in the way, and when thou liest down, and when thou risest up, and thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes, and thou shalt write them upon the posts of thy house and upon thy gates."

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you."

In the days of Ezra the Bible School was a recognized agency among the Jews for the teaching and study of the Word of God. In our Lord's day He placed great emphasis on Bible teaching and was Himself the greatest of teachers.

Robert Rakes of England, was among the first to organize a Sunday School, July, 1780. This, however, was only a local institution, with paid teachers and the spelling book was its text book. This soon died and was almost forgotten at the place of its birth.

William Fox, a Baptist deacon, became the founder of the first Sunday School society in the world, and made the Sunday School a possibility.

The modern Sunday School is both an evangelizing and educational agency. Here we teach the unsaved the way of salvation, and the saved the way of duty and service. In our schools we are fast sowing the seeds of mission and general benevolence. Special days are set apart for Home and Foreign Missions, for State Missions, for Orphanage, for Temperance. For each of these days an appropriate program is arranged and an offering made. These services mean much, both educationally and financially, to our work.

But let us open our eyes to the facts; with one-third of our churches in the Association having no schools and less than half of the members in the other churches enlisted in the schools, a mighty task is before us, shall we grasp the opportunity?

Our boys and girls are our greatest spiritual and denominational asset.

We urge that our Sunday School workers co-operate heartily with our field workers, our State Board, Sunday School Board, District and County Conventions, summer encampments at Hattiesburg and Blue Mountain, where opportunity is offered to hear experts on the various phases of the means for making our Sunday School work what it should be.

Our Fifth Sunday Associational Conventions should be divided up into Supervisors Districts, programs prepared and the workers in each school attend. The ultimatum of every Sunday School should be an A-1 Standard Sunday School, and continue to hold the standard each year.

We would urge our people that in building and repairing church houses they have an eye to Sunday School equipment. Separate rooms are as necessary for effectual work in the Sunday School as in the day school. So are blackboards, maps and needed literature.

It is more necessary that the teacher in a Bible School should be trained and competent to teach God's inspired word than it is for the teacher in our literary schools to be trained in the normal schools of the state. Every pastor should have a teacher training class until the teachers all have blue seals and prospective teachers being trained. Each pupil should bring a Bible instead of the quarterly and the teacher using the Bible.

The crying need of the Sunday Schools of today is CONSECRATED teachers—not the worldly educated, but possessing the knowledge of the Word of God. The Superintendent should hold during the week a special teachers' meeting.

Every member of the church should be either teacher or pupil in the church school, if too infirm to get to the church house, be a member of the Home Department.

The Sunday School Board now prints graded literature, and each school should be graded and use the literature suited to each grade. Each class should be supplied with a collection, envelope, take a collection at every session of the school and one Sabbath in each month

should be ORPHAN'S Day, and it should be announced. If possible, give \$5.00 per month.

The Superintendent should have his program and open and close on time, never intruding on the preaching hour.

Baptists are realizing the largest fruitage in trained young Christians in their history. Our Young People's Unions are doing the most satisfactory work in the history of the B. Y. P. U. movement. With a Field Worker along with the general activities of the Sunday School Field Workers in inspiring and enlisting the churches in B. Y. P. U. work, much progress and development has been made. There are but three B. Y. P. Unions in the bounds of this Association. The District Sunday School, B. Y. P. U., W. M. U., Laymens' conventions should put emphasis on the B. Y. P. U. work.

W. H. PATTON,
JNO. L. BUCKLEY.

Discussed by W. H. Patton, H. C. Joiner, and adopted.
Report on Foreign Missions read by H. C. Joiner.

REPORT ON FOREIGN MISSIONS

Jesus said: "Go ye therefore and disciple all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you, and lo! I am with you always, even unto the end of the world." The secret of His presence in the carrying out of His command. He again said: "Ye shall be my witnesses. * * * to the uttermost part of the earth." Foreign missions should lie very close to the heart of every Southern Baptist. We believe we have the whole Gospel and we believe the Lord was especially addressing us when He said these words.

Its Scope.

Our work at home is divided into Home Missions, State Missions, Associational Missions, City Missions, Christian Education, Ministerial Education, Orphanage, Hospitals, etc. Foreign Missions covers them all. All of these have to be cared for under the Foreign Mission Board. Hence, judging from its scope and field of activities, our liberality should be more abundant toward this great work.

Its Needs.

Success of the work means growth, growth means expansion, expansion means greater opportunities, and greater opportunities means more expenses. Hence, the Foreign Mission Board cannot carry on the work successfully unless there be a constant increase in our contributions. In our work at home we have 12,000 Baptist preachers and 24,000 Baptist churches, together with innumerable schools, religious papers, and hospitals, the Home Mission Board, 17 state Mission Boards, 850 associational mission boards, looking after 36,000,000 people. All needed and doing good work. The Foreign Mission Board is looking after the welfare of a thousand million souls with but little more money than is needed by the Home Mission Board, one of the many agents for looking after our home work.

There is immediate need for 29 families to do evangelistic work, 7 women evangelists, 6 doctors, 7 trained nurses, 20 school men, 15 school women, 3 kindergarteners, one S. S. training worker, one building

supervisor and one business manager. These should be supplied at once that we lose none of the ground we have already gained.

How to Meet These Needs.

1st. By keeping the matter constantly before our people.
2nd. By much prayer for our work and workers in the foreign field.

3rd. By urging our people to adopt the Lord's plan of financing the Kingdom: Bring your offering every time you meet for service; whether it be monthly, semi-monthly or weekly, as the Lord has prospered you, thus saving our board the expense of borrowing money and paying interest thereon which could go for the payment of missionaries.

4th. By interesting the wealthy members of our churches in making their wills so as to leave a part of what the Lord has permitted them to accumulate while living to help carry on His work when they are gone. Or, get them to buy an annuity bond and thus provide for an annual income while they live and at the same time help carry on the Lord's work even while they are alive. Free literature will be sent any one on application to the Foreign Mission Board, Richmond, Va.

The Urgency of the Hour.

This is a momentous hour in human history. Human hearts are beating high in exultant hopes, even amidst the shadows and sorrows of the great world war. Men are confidently expecting good to come out of this appalling catastrophe of carnage. All realize that this is a world-crisis which will leave neither society or nation as it found them. Things that were hoary with age and mighty in power are crumbling to dust; and men are planning to build upon their ruins structures more glorious still. Democracy is coming into her own.

What the Hour Means for Southern Baptists.

For people of our faith it means much. Democracy is one of the foundation stones of our faith. Shall we embrace the sublime opportunity to which the doors of China and Russia have been thrown open? Shall we not seek to soothe and refresh and strengthen the hearts weakened and made weary by long years of struggle and bloodshed for the principles for which we stand, with a pure-toned Democracy which can unite all hearts in a bond of Christian love?

Brethren, the testing hour has come. The principles of no other faith will find so ready a reception in the hearts of a liberty loving people as our own. Such an hour and such an opportunity has never before come to our Southern Baptists.

"To the importunity of the need is added the allurements and responsibility of the opportunity."

Brethren, in the language of Caleb, of old: "Let us go up at once and possess it, for we are well able to overcome it."

H. C. JOYNER,
BRACY-BEARD,
J. H. McMILLAN,

Committee.

Report on State Missions and Home Missions was read by W. B. Holcomb.

REPORT ON STATE MISSIONS.

In the great commissions given by our Lord was to go into all the world and preach the gospel to every creature. This includes State, Home and Foreign Missions. We wish to direct our remarks to the subject of state missions.

The Baptists of Mississippi should have a program; they should be united upon the great fundamental things for which the Churches stand, and should be united in their efforts to accomplish these things.

The State Board is helping many churches to have preaching one-fourth time, others one-half time, and in many destitute places assisting congregations in church building.

Therefore, we insist that every church in our Association help in this great work.

Respectfully submitted,

W. B. HOLCOMB,

Chairman.

HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were \$474,792, while the administrative costs were \$22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every oral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of \$505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and oppor-

tunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Patriotism and true religion call us to a large support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among foreigners and negroes and Indians, through co-operative missions in such needy States as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has a great work and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association approve of the action of the Southern Baptist Convention, which increases the apportionment for Home Missions by approximately 25 per cent, and puts our apportionment at \$..... for the fiscal year.

3. That we apportion this amount among our churches and publish the apportionment in our minutes.

4. That our Churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South," the two unusually popular mission study books of the Home Board. Also that our churches should order and make larger use of the full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are, each, cloth, 60c; paper, 40c. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,

W. B. HOLCOMB,
C. M. GRAHAM,
GRADY STANLEY,

Committee.

All the Missions were discussed jointly by Brethren H. C. Joiner, W. B. Holcomb, E. J. Hill, J. H. McMillan, W. H. Foster, L. E. Lightsey, E. W. McLendon, W. H. Patton, and adopted.

Report on Finance submitted by M. W. Buckley and on motion was adopted.

REPORT ON FINANCE.

We, your Committee on Finance, beg to submit the following report:

Associational purposes	\$ 62.25
Foreign Missions	9.45
Home Missions	10.60
State Missions	49.54
Orphanage	5.40
Ministerial Relief	.50
Red Cross	3.85

\$141.59

M. W. BUCKLEY, Chairman.

FORTY-FIRST ANNUAL SESSION

Bro. J. I. Newton, former Clerk and Treasurer, submitted his financial statement through W. H. Foster, which was adopted.

TREASURER'S REPORT.

J. I. Newton in account with the Chickasahay Baptist Association:

Receipts:

Aug. 31—By balance due		\$ 7.93
Sept. 1—By amount from Finance Committee		67.41
Sept. 1—By Stonewall Church		3.00
Sept. 1—By Mr. Tucker		1.00
Sept. 1—By W. M. U. at Stonewall		.65
Sept. 1—By Harmony Church		2.60
Sept. 1—By Zion Rest Church		3.00
Total		\$85.59

Disbursements:

Oct. 16—To Printing Minutes		\$46.00
Oct. 16—To trip to Meridian		2.50
Oct. 16—To postage and stationery		2.10
Oct. 16—To Express on Minutes		.46
Oct. 16—To Clerk's Fee		25.00
		76.06
		\$ 9.53

Respectfully submitted,
J. I. NEWTON.

Report on Nominations read by J. R. Kennedy.

REPORT ON NOMINATIONS.

We, your Committee, beg to make the following report:
That the Association meet with Waynesboro church on Thursday and Friday before the fourth Sunday in October, 1918, and that Bro. H. C. Joyner preach the Associational Sermon, with pastor of Shubuta as alternate.

Delegate to Southern Baptist Convention—E. W. McLendon, Alternate, H. C. Joyner.

Chairman Laymen's Movement—
Executive Committee—W. H. Foster, W. L. Brunson, W. H. Patton, J. M. Wilkins, J. H. McMillan.

Messengers to State Baptist Convention—Jno. L. Buckley, W. H. Foster, Jno. A. Ramey, W. A. Bodie, W. H. Patton and W. B. Holcomb.

Member of State Convention Board—H. C. Dear.
Associational Vice-President Woman's Work—Mrs. H. C. Dear, with Mrs. S. H. Andrews as assistant and that \$10.00 be allowed by Association for their expenses. Also to choose our assistant in Wayne.

Respectfully submitted,

J. R. KENNEDY, Chmn.
C. W. MOORE,
H. C. DEAR,
J. B. QUINNELL,
E. W. McLENDON.

Discussed by E. W. McLendon, W. H. Patton, J. R. Kennedy and others. Amended and adopted.

Report on Ministerial Relief read by W. L. Brunson.

REPORT ON MINISTERIAL RELIEF.

In presenting the question of Ministerial Relief we are at a disadvantage. In the first place we cannot appeal to experience, for those we want to reach are not old ministers—and man not only thinks “all men mortal but himself,” but he also thinks that all men grow old but himself. How then can we appeal to you for a class of individuals who are furthest from your experience?

We not only stand at this disadvantage in presenting this subject but we are also confronted with the fact that nine-tenths of the churches consider this work of no importance. They do not feel that it is a part of the denominational work, that there is an obligation here that should be fulfilled. But in spite of this handicap we are coming to you with an appeal for the aged ministers and pray that the Lord of Glory will open your heart to the appeal.

There is no higher calling for man than that of the Gospel ministry. To be a mouthpiece for the most high God is to be exalted to a dignity above which there is nothing higher in this world. It is a Divine vocation, and those who are called into it are sanctified and set apart for this specific work by the Spirit of God. Thus in endeavoring to elicit your support for the aged ministers of our denomination we are not asking support for an object that is unworthy, we are asking support for God's noblemen. Brethren, we feel that we must press this matter home upon your hearts. We are pleading for the aged and infirm ministers of God and for their widows.

We have at present 24 of these dependant ones on our list, 14 of which are aged ministers and 10 are ministers' widows. We are asking that every church take a collection for this fund in the month of December. If we all will do this there will be funds enough to take care of these men of God. We long for the time when this department of our work receives the attention that it deserves.

We urge that pastors see to it that this collection is taken. We are persuaded that a large per cent of the membership would contribute to this fund if only their attention was called to it—which is true of a good many other good causes.

Respectfully submitted,

W. L. BRUNSON,
E. A. GRIFFIN,
C. H. ACKLINE,
C. E. ALBRITTON.

Discussed by W. L. Brunson, W. H. Foster.

A collection was taken for Bro. Chatham, a sick minister, amounting to \$12.00.

REPORT OF EXECUTIVE COMMITTEE.

We have only held one meeting. On October 21st, held meeting at Shubuta. W. H. Patton was elected Secretary.

The following order of business was recommended for this session of the Association:

FORTY-FIRST ANNUAL SESSION

Morning Session.

Organization.

Afternoon Session.

- 1:30 p. m.—Devotional exercises.
- 1:45 p. m.—Publications.
- 2:15 p. m.—~~Woman's Work~~ *Orphanage*
- 2:45 p. m.—Hospital. *Christian Ed.*
- 3:15 p. m.—Colleges.
- 4:00 p. m.—Treasurer's report.
- Announcements.

Evening Session.

- 7:00 p. m.—Song service.
- 7:15 p. m.—Associational Sermon.
- 8:15 p. m.—~~Orphanage~~ *Woman's Work*
- 8:45 p. m.—Temperance.
- Adjourn at will.

Friday—Morning Session.

- 8:45 a. m.—Devotional service.
- 9:15 a. m.—Sunday Schools.
- 9:45 a. m.—State, Home and Foreign Missions.
- 11:30 a. m.—Nominating Committee.
- 11:40 a. m.—Executive Committee.
- 11:45 a. m.—Miscellaneous.

Afternoon Session.

- 1:30 p. m.—Devotional.
- 1:45 p. m.—Ministerial Relief.
- 2:15 p. m.—~~Christian Education~~
- Miscellaneous.

Ministerial Education
REPORT ON DIGEST OF LETTERS.

An examination of the letters sent up from the churches gives very little data to find out about the spirituality of the membership. Under the head of Note or Remarks much information can be given about who assisted in their days of meeting; results, time they held prayer meetings, the grade of their Sunday School, etc.

The most of them report Bible Schools, which are the hopes of the churches. Several report Woman's Missionary Unions, which is a valuable auxiliary to any church.

Baptisms reported from Buckatuna, 14; Knights Valley, 1; Oak Grove, 12; Northrup's Chapel, 8; Waynesboro, 37; Mt. Zion, 11; Chicora, 13; Shubuta, 13; Montrose, 7; State Line, 6; Pleasant Grove, 5; Souenlovie, 2; Zions Rest, 4; Quitman, 1; Stonewall, 25; Pachuta, 7.

Most of the Churches are contributing to Missions and the Orphanage. Have no minutes of last year to make comparisons. Think there has been an increase in pastoral support, which is proper owing to increase in cost of living. Only one church reports having adopted the budget system. Shubuta has called, and he has accepted, Brother Jenkins, of Ripley. He and his good wife will be valuable accessions to the association. Ten of our churches contribute to ministerial relief. Only one A-1 Standard Sunday School. Only one full time church. It is recommended that the pastors assist the clerks in preparation of letters, also urge representation by Messengers. The churches will all

instruct delegates how to vote on the dissolution of the Chickasahay Association at the next meeting at Waynesboro.

REPORT ON COLLEGES.

A careful study of more than 10,000 successful men, representing every vocation, established the fact that the college man has ten times as much chance of success as the high school man, 160 times as much as the man with only public school training, and 5129 times as much as the self-trained man. This is mainly due to the fact that college educations begin just at the time that the reasoning faculties have come into their full fruition.

In the elementary, and to a large extent, the high schools, the perceptive and reproductive faculties dominate with a gradual development of the reason which does not become the leading faculty until just about the close of the high school period. Hence, these schools are really a preparation for the education which best prepares for mastery of life's problems.

In the college while the other faculties are not neglected yet reason predominates and the training given prepares for its intelligent application to the affairs of life; in other words, it secures the maximum of efficiency.

The great majority of the leaders in every field of human endeavor have always been college men, and in the readjustment that must come at the close of the great world war, the demand for the trained mind will be greater than ever and the value of college training correspondingly enhanced.

We are proud of the great work that Baptists are doing in offering facilities for obtaining the very best college training. We have colleges either owned by the denomination, or under Baptist influence, that are sending out hundreds of boys and girls of the very highest type whose influence for good in the state are immeasurable.

Mississippi College for boys, located at Clinton, ranks amongst the very best in the land. In every section of the state its graduates are to be found among the leaders of every walk of life. With a history of splendid achievement extending over more than half a century, the fine endowment it now has combined with the loyal support of our people, foreshadow a period of still greater usefulness and efficiency.

Clarke Memorial College, at Newton, is co-educational. It is a fine institution, and combines efficient mental training with the highest.

The Woman's College, at Hattiesburg, fills the long felt need of a high grade college for girls, owned by the denomination. Under the management of Dr. J. L. Johnson, it has already taken rank among the very best of colleges for women.

Blue Mountain and Hillman, while not owned by the denomination, are under Baptist control, and they are powerful factors in Christian education.

In conclusion we wish to stress the fact that while we appreciate the good work done by all of the great educational institutions we feel that loyalty to our church demands that we patronize and support our Baptist schools, where our boys and girls while receiving the most efficient mental training, will be under influences that will develop greater loyalty to God and to our church.

GEORGE B. PARKER.

On motion of W. H. Patton, this report was to be published without being read.

The following resolutions, offered by W. H. Patton, were adopted:

RESOLUTIONS OFFERED BY BROTHER W. H. PATTON.

Whereas, It would facilitate the planning of the Associational work, securing homes, and appointing of chairmen of committees, for the election of messengers to be made earlier; therefore, be it

Resolved, That the Association recommend that the churches composing the Chickasahay Association in future elect their delegates in the month of August if possible, and the church clerk send their names to the Moderator and Clerk of the Association.

Resolved, First: That the Clerk of the Association have five hundred and fifty copies of Minutes printed to supply the needs of the Churches comprising the Association; that the same be distributed at the earliest possible date, and that he retain \$25.00 for his services.

Resolved, Second: That we extend to the members of this church and the citizens of the whole town and vicinity our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved, Third: That thanks be extended our Methodist brethren for the use of their church building for the ladies' meeting.

Resolved, Fourth: That thanks be given to the Moderator and Clerk for the efficient and courteous manner in which they have transacted the business of the Association.

Resolved, That it is the sense of this Association that more stringent legislation is needed for the suppression of houses used for immoral purposes, and the Mississippi Legislature is hereby requested to enact a law vesting the Chancellors of the state with the power to issue writs of injunction enjoining the use of houses for such purpose, and to punish by fine or imprisonment the occupant or owner of such house for a violation of the writ of injunction; and also providing for the forfeiture to the State of any house used for such purpose.

Resolved further, That the State Senator and Representatives from Clark, Wayne and Jasper Counties, representing a constituency of nearly 3,000, be furnished with a copy of this resolution, and they are requested to do all in their power to secure the enactment of such a law at the next session of the Legislature.

W. H. PATTON.

RESOLUTIONS OFFERED AND ADOPTED.

Whereas, it is believed that it would be beneficial to the Master's Kingdom for the Chickasahay Association to dissolve; therefore, be it

Resolved, That all churches within the bounds of the said Association, the Messengers elected to sit with the next session of the Chickasahay Baptist Association, to be held with the Baptist Church at Waynesboro, Miss., be instructed to vote for or against dissolution.

Should the Association be dissolved they are to have plenary powers to organize an association in Clarke County, known as the Clarke County Baptist Association, and one to be known as the Wayne County Baptist Association, and elect officers for each.

MINUTES OF WOMEN'S MEETING

The Woman's Missionary Union, of the Chickasahay Baptist Association, met on Friday morning, the 26th day of October, 1917, at 9:30 o'clock, at Enterprise, Miss.

The proceedings were as follows:—

MORNING SESSION.

Mrs. Hardy Dear, our Associational Superintendent, repeated the words of our hymn for the year: "Lord, Speak to Me, That I May Speak," after which it was sung by the congregation.

Mrs. H. C. Joyner conducted the opening devotional exercises, using Phillipians 6 chapter, 1-13 verses.

A hearty welcome was given by Little Virginia Dear.

A demonstration, consisting of a Bible quiz and questions from the W. M. U. Catechism, was very creditably given by the Enterprise Sunbeams.

A two-minute report from each society was responded to as follows:

Clara—Not represented.

Chicora—Not represented.

DeSoto—Mrs. Ida Phippen.

Enterprise—Mrs. Hardy Dear, Mrs. S. H. Andrews, Mrs. A. W. Clarke, Mrs. H. C. Joyner, Mrs. Betty Davis, Miss Louise Moore, Miss Ethel Buckley.

Montrose—Mrs. Kale Fontaine.

Pachuta—Not represented.

Quitman—Mrs. J. K. Kirkland, Mrs. Williamson, Mrs. Holcomb.

Stonewall—Mrs. L. J. Harper, Mrs. E. J. Hill.

State Line—Not represented.

Shubuta—Mrs. W. B. Hooks, Mrs. J. P. Jones.

Salem—Mrs. Gandy.

Union—Miss Sallie Brunson, Mrs. W. L. Brunson.

Mrs. Dear closed this part of the program with a good straight talk on the societies reporting on time. Let us all save her endless worry and trouble by reporting promptly and correctly.

Resolution Committee was appointed as follows: Mrs. Gandy, Mrs. Kennedy, Mrs. Hill.

Credential Committee—Mrs. S. H. Andrews, Miss Ethel Buckley, Miss Louise Moore.

Song—"Work for the Night Is Coming."

The address on Joyful Service, by Mrs. Hardy Dear, was an inspiration to all who were privileged to hear it and it is to be regretted that every woman in the Chickasahay Association was not present to hear it.

Mrs. J. P. Jones gave a talk on Personal Service in such a clear and helpful way, we felt our doubts all removed, and during the coming associational year we trust all the societies will have a Personal Service Committee and report quarterly their work in this department.

Business session.

Report of Credential Committee given by Mrs. Andrews, showing that there were twelve visiting delegates present, and eleven visitors.

FORTY-FIRST ANNUAL SESSION

A collection of \$2.60 was taken.

The Superintendent's expense account for the year was as follows:

Postal cards, 106, \$1.06; Letters, 60, \$1.20; Packages of Literature, 34, \$1.09; Stationery, 55c; Trips, 5, \$5.30. Total amount expended, \$9.20.

Amount received on expenses—Union Society, \$1.30; State Line Society, 2c; Stonewall Society, 70c; Montrose Society, 40c; Enterprise Society, \$2.60. Total received, \$5.02.

Trips made—Union, Stonewall, Quitman, Souenlovie, Columbus. Expense report adopted.

Mission study, by Mrs. J. K. Kirkland, showing that what we know about we will work for. Let us all have our Mission study classes.

Noon Consecration Hour.

Songs—"His Way With Thee;" "To the Work."

Sentence prayer participated in by several and closed by Mrs. Hill.

Mrs. Hooks on behalf of all asked Mrs. Dear to reconsider her resignation as Superintendent.

We are glad to say she accepted, when appointed by the Nomination Committee, and made Mrs. Andrews assistant for Clarke county, with the privilege of naming her assistant for Wayne county.

Prayer by Mrs. Hardy Dear.

AFTERNOON SESSION.

Song—"Is Thy Heart Right with God?"

Prayer by Mrs. S. H. Andrews, devotional leader.

Scripture, part of the 4th chapter of Second Kings.

Graded Missionary work by Mrs. Pippen. This was discussed and explained by the Superintendent.

Our Training School was so clearly given by Mrs. Hooks, that none who heard can claim ignorance for their failure to contribute to this cause.

Church Building and Loan Fund by Mrs. J. P. Jones. It is hoped that her talk will help to make this quarter's contribution larger for this cause.

Report of Sunbeam Band, of Stonewall—Total, \$7.35.

East Enterprise Sunbeams—Total, \$5.00.

West Side Sunbeams—Total, \$3.50.

A paper on Circle Plans was read by Miss Kate Fontaine in the absence of Mrs. C. C. Fontaine.

Report of Resolution Committee, given by Mrs. Gandy, extending thanks to the Enterprise people for their hospitality, and especially thanking the Methodists for the use of their house of worship. The report was adopted.

Song—"Blest Be the Tie That Binds."

Our pastor, Bro. H. C. Joyner, dismissed us with a prayer.

MRS. HARDY DEAR, Superintendent.

MRS. BETTY DAVIS, Secretary.

SUPERINTENDENT'S REPORT.

Noting that where a fund has been created to defray the expenses of the Superintendent, the work has prospered to a fuller ex-

tent than where she is expected to meet her own expenses, and desiring to have a larger and truer growth in the W. M. U. work, the delegates at Stonewall last year voted to try the plan of each member of each society giving ten cents a year so as to provide a fund to meet the Superintendent's expenses.

The Superintendent agreed to keep an accurate account of all money received as well as all used for postage and other expenses. The following is her account:

Money Expended:

Postal cards—106	\$1.06
Letters—60	1.20
Packages of Literature—34	1.09
Stationery	.55
Trips—5	5.30
Total amount expended.....	\$9.20

Money Received:

Union Society	\$1.30
State Line Society	.02
Stonewall Society	.70
Mt. Rose Society	.40
Enterprise Society	2.60
Total amount received.....	\$5.02

The following trips—Union, Stonewall, Quitman, Souenlovie, Columbus.

As will be seen the amounts received and expended do not balance, but the Superintendent gladly gives the amount necessary to make the balance.

In 1902, fifteen years ago, there were thirteen societies which contributed \$856.50.

In 1909, eight years ago, there were only six societies, which contributed \$282.50.

This year, 1917, we have one dozen reporting societies, which contributed \$1,044.17.

While the growth in organized Woman's Work hasn't been such as we desired, still we are not discouraged for the Lord has been our Senior Partner in the work and the seed which has been sown this year will in due season bring forth fruit; some an hundred fold; we trust.

Respectfully submitted,

MRS. HARDY DEAR.

CONSTITUTION

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Article 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor, the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

Article 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association,

and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the church which they propose to represent before being entitled to seats.

Article 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Article 5. This Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

Article 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

Article 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

Article 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Article 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Article 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

Article 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for Fifth Sunday Meetings, and to look after the Missions and other interests of the Association between sessions.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.
2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.
4. We believe that God chose His people in Jesus Christ before the foundation of the world, and that they are kept by the power of God through faith unto salvation.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only Law-Giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. The meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall arise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and accepted shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother when speaking of each other, and shall be rebuked by the Moderator for violation of this rule.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	PASTOR	POST OFFICE	CLERK	POST OFFICE	Value of Church Property	Pastor's Home	INCREASE			DECREASE			Membership This Year
							Baptism	Letter	Restoration	Membership Last Year	Letter	Expenses and Revenue	Deaths
Buckatunna	G. W. Knight	Waynesboro, Miss.	J. C. Ellis	Buckatunna, Miss.	\$1500.00		14	2		77	2		79
Chaparral	E. W. McLendon	Waynesboro, Miss.	E. W. Robinson	Clara, Miss.	500.00		5	10		77	8		1 81
Clara	A. R. Taftin	Waynesboro, Miss.	C. W. Moore	Chicora, Miss.	550.00		13	10		68	8	1	3 100
Chicora	J. O. Crawford	Waynesboro, Miss.	C. M. Graham	Shubuta, Miss.	1250.00					59	6	2	2 51
Clear Creek	W. B. Holcomb	Quitman, Miss.	Geo. B. Parker	DeSoto, Miss.				2		59	6	2	2 51
Denham													
Enterprise	H. C. Joiner	Enterprise, Miss.	H. R. Ward	Enterprise, Miss.	3500.00		5			124	6		2 119
Eucuttia	J. M. Phillips	Shubuta, Miss.	W. E. Cooley	Shubuta, Miss.	1000.00					90			90
Evergreen	J. S. Chatham	Quitman, Miss.	J. R. Kennedy	Quitman, Miss.	700.00								48
Hivance	M. L. Phillips	Newton, Miss.											119
Harmony	J. S. Chatham	Quitman, Miss.	H. H. Lafferty	Vossburg, Miss. R. 1	600.00		1			113	2		100
Hepzibah	E. J. Hill	Stonewall, Miss.	J. A. Johnston Jr	Quitman, Miss.	2250.00		7	8		170	18	1	1 165
Knights Valley	G. W. Knight	Waynesboro, Miss.	W. S. Powe	Winchester, Miss.	1000.00		11	1		100	4	4	104
Monrose	J. A. Daugherty	Melvin, Ala.	W. A. Taylor	Quitman, Miss.	500.00	600.00				52	1		42
Montrose	J. M. Phillips	Shubuta, Miss.	J. B. Quinnelly	Shubuta, Miss.	700.00		12			60	1		42
Mt. Zion	H. C. Joiner	Enterprise, Miss.	J. H. Rogers	Pachuta, Miss.	1200.00		7	11		66	7	1	66
Mt. Tabor	J. S. Chatham	Quitman, Miss.	S. D. Garner	Vossburg, Miss.						45			49
Northrup	L. M. Phillips	Newton, Miss.	D. L. Godwin	Vossburg, Miss.	500.00		5	1		82	3		85
Oak Grove	W. B. Holcomb	Quitman, Miss.											
Pachuta	H. C. Joiner	Healing Sprgs, Ala.	C. S. Ray	Quitman, Miss.	2500.00	1500.00				216	20		197
Phalti	E. C. Hendrich	Newton, Miss.	L. B. Fairchild	Shubuta, Miss.	5500.00	1750.00	13	3	1	193	12		198
Pleasant Grove	E. J. Hill	Stonewall, Miss.	J. L. Baxter	State Line, Miss.	1000.00		6	10		100	4	1	97
Pine Hill	H. A. Johnston	Aquilla, Ala.	Ruby Nutt	Enterprise, Miss.	800.00								
Quitman	H. A. Johnston		T. J. Harper	Stonewall, Miss.	3000.00	1250.00	25	33		47	20	1	52
Shubuta	E. C. Joiner	Enterprise, Miss.	A. F. Johnston	Waynesboro, Miss.	3450.00					200	20		237
Shouenlorie	H. C. Joiner	Waynesboro, Miss.	J. H. Jordan	Waynesboro, Miss.						47			47
Shady Grove—No. 1	E. W. McLendon	Waynesboro, Miss.	W. E. Carter	Quitman, Miss. R. 1	2000.00	2500.00	37	18	1	135	5	1	132
Shady Grove—No. 2	H. A. Johnston	Aquilla, Ala.	F. F. Gray	Waynesboro, Miss.	500.00		4	2		303	9	2	7 356
Union			W. W. Jordan	Buckatunna, Miss.						74			72
Waynesboro													
Zion Rest													
TOTAL					21300.00	7600.00	154	111	2	2614	140	9	263791

FINANCIAL TABLE OF THE CHICKASAHAY BAPTIST ASSOCIATION

Union	A. B. Jordan	Enterprise, Miss.	A. F. Johnston	Waynesboro, Miss.	200	20	1	237
Waynesboro	H. C. Joiner	Waynesboro, Miss.	J. H. Jordan	Waynesboro, Miss.	47			47
Zion Rest	E. W. McLendon	Aquilla, Ala.	W. E. Carter	Waynesboro, Miss.	135	5		80
	H. A. Johnston		F. F. Gray	Buckatunna, Miss.	37	18	1	132
			W. W. Jordan		4	2	7	336
TOTAL					21300.00	7600.00	154	111
							22614	146
							9	263793

FINANCIAL TABLE OF THE CHICKASAW BAPTIST ASSOCIATION

CHURCHES																
Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Local Benevolence	Sunday School Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Other Objects	Associational Purposes	Hospital	TOTAL
		\$ 9.64								\$ 30.00	\$ 125.00					\$ 59.64
Buckatunna																
Chaparral																
Clara	10.50	4.70	3.15	5.18	.64	18.80		2.87			167.50	9.50			1.82	224.60
Chickora	4.00	5.00	5.00		6.66					50.00	180.00	12.00				262.66
Clear Creek																
DeSoto	5.00	7.00	4.00		36.75					5.00	130.00		16.30			209.05
Denham											60.00					60.00
Enterprise	11.55	37.41					55.77	150.00		3.00	200.00	30.00	15.00			502.73
Eucutta	4.00						6.43			9.00	44.20	4.15				67.78
Evergreen					1.45						45.75					52.20
Hiwanee			5.00							9.00	100.00					109.00
Harmony	2.55	5.52	14.75		49.00		17.85			6.80	125.00					221.87
Hepalibah																
Knights Valley	1.59	1.59	.65		2.50		8.00			30.00	75.00					119.28
Montrose							20.00				214.00					234.00
Mt. Tabor																
Mt. Zion	2.75	2.00	16.00													
Northrups Chapel	1.50									29.25	100.00					150.00
Oak Grove	8.38	5.88	24.15		2.25		6.00			10.00	50.00					159.75
Pachuta	4.00	4.00	4.00		4.00		13.00	91.18		23.50	60.00	8.95	23.50			242.54
Phalti	.25	5.10	1.10		18.00		15.00			44.55	150.00	5.00				234.55
Pleasant Grove	6.25	3.60	10.00				2.25			6.85	75.00					96.30
Pine Hill							6.00			23.60	100.00					151.70
Quitman																
Shubuta	106.20	91.60	85.90				75.00				600.00	75.00				814.00
State Line	15.00	7.00	2.35	2.35			8.00	75.95	64.00	167.00	960.00	225.54				1765.68
Souenlovie			7.40	.73			11.00		1.65	29.00	175.00	1.40				318.60
Shady Grove	2.20				2.30					11.50						33.23
Stonewall	9.35	8.15	27.50	1.25	16.85		24.00	27.90	4.20	14.65	63.33					450
Union	28.20	26.00	58.75	5.00	76.25		15.00	18.25	24.30	51.25	200.00	5.90	16.00			691.87
Waynesboro	17.00	20.60	34.45		25.00		80.00	1300.00		116.20	724.80	74.50				2399.10
Zion Rest	.50	.50			.50					14.75	60.00					76.75
Chaparral	1.75				1.00						50.00					52.75
Denham																
TOTAL	\$241.82	\$285.65	\$313.79	\$14.51	\$40.87	\$261.31	\$365.30	\$1665.20	\$64.15	\$674.59	\$5235.02	\$451.94	\$70.80	\$	\$1.82	\$9650.53

DAY SCHOOL STATISTICS OF THE CHICKASAHAY BAPTIST ASSOCIATION

CHURCHES	SUPERINTENDENT	POSTOFFICE	SECRETARIES	Officers and Teachers	Pupils	Baptisms	Sunday School Expenses	Orphanage	Home Missions	Other Objects	TOTALS
Buckatunna	F. H. Culp	Waynesboro, Miss.									
Chaparral	Bracy Beard	Waynesboro, Miss.	Bessie Robinson	12	90	1					
Clara	C. W. Moore	Chicora, Miss.	T. G. Fisher	10	100			6.66			6.66
Clear Creek	C. M. Graham	Shubuta, Miss.	W. B. Reid	5	55		6.00			2.00	8.00
DeSoto	Geo. B. Parker	DeSoto, Miss.		6	55						
Denham											
Enterprise	M. W. Buckley	Enterprise, Miss.	R. L. Ward	7	87		53.77		5.51		59.28
Euettia											
Evergreen											
Hiwasee											
Harmony	J. B. Edwards	Quitman, Miss.	Valeria Daniels	7	60		17.85	25.05	5.52	2.46	50.88
Hepzibah	H. H. Lafferty	Vossburg, Miss.	Myrtle Chancellor	7	68		8.00				9.95
Knights Valley	J. E. Chatham	Quitman, Miss.	Charley Culpepper	8	50		20.00		1.95		20.00
Montrose											
Mt. Tabor											
Mt. Zion											
Northrup Chapel	A. D. Gorden	Quitman, Miss.	J. C. Gorden	3	30		6.00				6.00
Oak Grove	C. E. Albritton	Shubuta, Miss.	Emma Tyler	6	35	10	13.00				18.40
Pachuta	A. J. Hearn	Pachuta, Miss.	Mrs. Shelby Culbert	6	36	4	15.00	13.00	5.40	28.00	56.00
Phalti											
Pleasant Grove	L. W. Godwin	Vossburg, Miss.	Lela Godwin	4	30	14	6.00				6.00
Pine Hill											
Quitman, Miss.	J. K. Kirkland	Quitman, Miss.	Tom Etta Arrington	12	160	1	121.75		101.76	12.49	236.00
Shubuta	E. L. Martin	Shubuta, Miss.	J. M. Ulmer	20	131	8	112.28	60.00	161.03	62.93	396.24
State Line	A. M. Seabrook	State Line, Miss.	Gertrude Lee	7	50	5	8.00			2.00	10.00
Souenlovie	John R. Adams	Quitman, Miss.	Mrs. P. H. Hearn	6	32	2	11.00		3.00		14.00
Stonewall	T. J. Harper	Stonewall, Miss.	Jessie Burt	11	90	25	24.00		6.70	27.90	58.60
Shady Grove—No. 1	S. M. McKee	Waynesboro, Miss.		3	15						
Shady Grove—No. 2				4							
Union	A. M. McLenore	Quitman, Miss.	Beatrice Brunson	6	98		15.00	12.00	4.75		31.75
Waynesboro	W. A. Brodie	Waynesboro, Miss.	Dr. C. H. Gray	21	175	27	80.00		10.00	27.08	117.08
Zion Rest											
TOTALS				173	1447	107	\$518.95	\$176.71	\$205.62	\$164.86	\$1104.84

Shady Grove—No. 1	Waynesboro, Miss.	S. M. McKee	Waynesboro, Miss.	8	15	20	24.00	6.10	21.90	38.00
Union	Quitman, Miss.	A. M. McLeomore	Quitman, Miss.	4	98	15.00	12.00	4.75		31.75
Waynesboro	Waynesboro, Miss.	W. A. Brodie	Waynesboro, Miss.	21	175	27	80.00	10.00	27.08	117.08
Zion Rest										
TOTALS				171	1447	107	\$618.95	\$176.71	\$205.62	\$1104.84

FINANCIAL STATEMENT WOMEN'S MISSIONARY UNION, CHICKASAHAY BAPTIST ASSOCIATION.

SOCIETIES	PRESIDENTS	SECRETARIES	POSTOFFICES	Foreign Missions	State Missions	Home Missions	Training School	Orphan's Home	Aged Ministers	Hospitals	Ministerial Education	Building and Loan Fund	Christian Education	Superintendent's Expenses	Home Uses	TOTAL
Clara	Mrs. Floyd McCormick	Miss Sue Harrison	Clara	\$ 7.50	\$ 6.00	\$ 6.00	\$.50	\$ 18.80	.64	\$1.82	\$1.28	.32		\$	\$ 13.37	43.7
Chicora	Mrs. G. C. Hairston	Mrs. A. K. McMillan	Chicora	7.00	4.00	5.00	11.00	2.00	5.00						4.75	13.3
DeSoto	Mrs. J. F. Phippen	Mrs. W. A. Shirley	DeSoto	11.55	10.45	5.00	15.00	34.00	19.00		8.30		10.95		83.50	66.6
Enterprise*	Mrs. Hardy Dear	Mrs. J. H. Davis	Enterprise	8.00	1.34	14.15	15.00	33.50						2.60		210.3
Enterprise	Mrs. C. E. Fontaine	Miss Kate Fontaine	Quitman, R. 2	3.42		2.28	2.50	7.00						.40		19.1
Enterprise	Mrs. B. F. Bonner	Miss Vanna Quinnelly	Shubuta, R. 2	2.00	2.00	2.00	1.00	4.00							38.80	48.4
Enterprise	Mrs. C. E. Mayerhoff	Mrs. P. L. Cooper	Pachuta	15.00	10.35	13.90		15.00	5.00			1.00			22.00	82.4
Enterprise	Mrs. W. B. Holcomb	Mrs. J. K. Kirkland	Quitman	7.00	25.00	7.00	5.00	28.00							147.29	194.3
Enterprise	Mrs. E. W. McLendon	Mrs. Truman Gray	Waynesboro	36.26	26.25	26.25	10.00		5.00				7.00		94.97	234.4
Enterprise	Mrs. J. M. Phillips	Mrs. Tom Poole	Shubuta	5.00	4.00	4.00								.02	27.85	36.3
Enterprise	Mrs. L. E. McDavid	Mrs. J. L. Baxter	State Line	13.05	1.25	1.25	1.00	2.40	.50				3.00	.70	3.05	25.3
Enterprise	Mrs. E. J. Hill	Mrs. T. J. Harper	Stonewall	8.20	6.50	6.00		24.00	1.00	1.00			10.00	1.30	4.30	62.3
Enterprise	Miss Sallie Brunson	Mrs. H. S. Brunson	Quitman, R. 1													
Enterprise	Miss W. S. Dabbs	Miss Ethel Battles	Quitman, R. 3													
Enterprise	Mrs. Nutt	Miss Ruby Nutt														
TOTAL				\$111.23	\$77.35	\$83.18	\$46.00	\$168.70	\$36.14	\$2.82	\$9.58	\$1.32	\$30.95	\$5.02	\$439.88	\$1044.1

(An increase of \$171.84 over last year).

*Enterprise, Literature Fund, \$1.20

**Stonewall, Literature Fund, \$.80.

***Shubuta, Bible Woman, \$30.00.

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	M. M.
1876 December 2	Shubuta	W. D. Northrup	C. McGhee	M. E. Norris	W. D. Northrup	599
1877 November 3	Enterprise	O. D. Bowen	F. C. McGhee	F. C. McGhee	T. J. Walne	609
1878 November 29	State Line	O. D. Bowen	F. C. McGhee	J. P. C. Seabrook	J. D. Walne	696
1879 September 5	Shubuta	W. D. Northrup	F. C. McGhee	J. F. C. McGhee	O. B. Crumpton	717
1880 September 3	Meridian	J. W. Bozeman	F. C. McGhee	F. C. McGhee	W. M. Phillips	634
1881 September 2	Quitman	W. D. Northrup	F. C. McGhee	F. C. McGhee	J. W. Bozeman	581
1882 September 22	Buckatunna	L. M. Stone	F. C. McGhee	F. C. McGhee	W. West	778
1883 September 28	Enterprise	J. W. Bozeman	F. C. McGhee	F. C. McGhee	W. H. Carroll	922
1884 September 26	Shubuta	J. W. Bozeman	F. C. McGhee	F. C. McGhee	J. W. Bozeman	1013
1885 September 25	Ellisville	J. W. Bozeman	F. C. McGhee	F. C. McGhee	L. M. Stone	1054
1886 September 24	Quitman	J. W. Bozeman	F. C. McGhee	F. C. McGhee	J. W. Bozeman	1339
1887 September 23	Heidelberg	J. W. Bozeman	F. C. McGhee	F. C. McGhee	L. E. Hall	1502
1888 September 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. E. Hall	1776
1889 September 27	Waynesboro	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 September 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2053
1891 September 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 September 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2350
1893 September 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. F. Parker	A. V. Rowe	2435
1894 September 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. F. Parker	C. G. Elliott	2644
1895 October 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 October 1	Mt. Gilead	L. M. Stone	J. S. Hardee	J. S. Hardee	W. J. David	2251
1897 November 27	Quitman	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2253
1898 September 24	South Side, Meridian	R. A. Venable	J. S. Hardee	J. S. Hardee	J. A. Venable	2500
1899 September 23	Fairfield	R. A. Venable	J. S. Hardee	J. S. Hardee	R. A. Venable	2731
1900 September 22	Stonewall	W. J. David	C. E. Roberts	C. E. Roberts	G. C. Johnson	2811
1901 September 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	J. C. Cook	2738
1902 September 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	2118
1904 August 31	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	1981
1905 September 1	Stonewall	W. H. Patton	W. A. Roper	W. A. Roper	J. M. Phillips	1731
1906 September 1	Union	W. H. Patton	W. A. Roper	W. A. Roper	J. M. Phillips	2604
1907 August 28	Quitman	W. H. Patton	W. A. Roper	W. A. Roper	R. D. Maun	2088
1908 September 4	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	J. E. Wills	2463
1909 September 3	Buckatunna	W. H. Patton	W. A. Roper	W. A. Roper	W. A. Lusk	2447
1910 September 2	Pachuta	W. H. Patton	W. A. Roper	W. A. Roper	J. J. Walker	2863
1911 September 1	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	Roy Chandler	3011
1912 September 31	Harmony	W. H. Foster	W. A. Roper	W. A. Roper	C. E. Bass	2877
1913 September 25	Shubuta	W. H. Foster	W. A. Roper	W. A. Roper	L. M. Phillips	2902
1914 September 25	Waynesboro	W. H. Foster	W. A. Roper	W. A. Roper	H. C. Joiner	2966
1915 September 2	Quitman	W. H. Foster	W. A. Roper	W. A. Roper	E. J. Hill	2781
1916 August 31	Stonewall	W. H. Foster	W. A. Roper	W. A. Roper	E. J. Hill	2791
1917 October 25	Enterprise	W. H. Foster	W. A. Roper	W. A. Roper	E. J. Hill	2791

1912 September 31	Harmony	W. H. Foster	C. G. Elliott	C. G. Elliott	Roy Chandler	2863
1913 September 25	Shubuta	W. H. Foster	J. I. Newton	J. I. Newton	C. E. Bass	3011
1914 September 3	Waynesboro	W. H. Foster	J. I. Newton	J. I. Newton	L. M. Phillips	3277
1915 September 2	Quitman	W. H. Foster	J. I. Newton	J. I. Newton	H. G. Joiner	3202
1916 August 31	Stonewall	W. H. Foster	J. I. Newton	J. I. Newton	E. J. Hill	3266
1917 October 25	Enterprise	W. H. Foster	W. L. Brunson	W. L. Brunson	E. J. Hill	3781
						3791

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